

Elizabeth Ogonek

Claire McCallum

BBC Proms 2021 BBC Proms Publications,2021-05-27 The BBC Proms is the world's biggest and longest-running classical music festival and one of the jewels in the crown for the BBC. Held every summer at the Royal Albert Hall in London, it is one of the strongest brand names in the music world and attracts a glittering array of artists and orchestras. Whether you're a first-time visitor or an experienced Prommer, watching at home or listening on radio or online, the BBC Proms Guide will be an excellent companion to a remarkable summer of music, which you can treasure and return to in years to come. Filled with the latest programme details and illuminating articles by leading experts, journalists and writers, the BBC Proms Guide gives a wide-ranging insight into the performers and repertoire, as well as thought-provoking opinion pieces about audiences, music and music-making. The contents for 2021 include a specially commissioned short story by award-winning author Chibundu Onuzo; an exploration of music and silence by author, commentator and broadcaster Will Self; a celebration of the history and influence of the iconic Royal Albert Hall 150 years after its opening by historian, author, curator and television presenter Lucy Worsley; a tribute to anniversary composer Igor Stravinsky; and an article spotlighting the remarkable Kanneh-Mason siblings (spearheaded by royal-wedding cellist Sheku).

Programs University of Michigan. School of Music, Theatre & Dance,2008

Fifty Ninth Annual Report of the Marshall Aid Commemoration Commission for the Year Ending 30 September 2012

Marshall Aid Commemoration Commission,2013-03-25 The Marshall Aid Commemoration Act 1953 was passed by the British Parliament in order to express enduring gratitude to the American people for the Marshall Plan. This Act established a series of scholarships for young Americans to study for a degree at a British University, funded by the Foreign & Commonwealth Office and administered in Britain by the Marshall Aid Commemoration Commission. This is the 59th annual report of the Commission which details the activities of the scholarship scheme for the year ending September 2012

The Instrumentalist ,2007-08

Playback ,2007

Urkunden des Klosters Czarnowanz Wilhelm Wattenbach,1857

Codex diplomaticus Silesiae ,1857

The Fate of the New Man Claire McCallum,2018-07-03 Between 1945 and 1965, the catastrophe of war—and the social

and political changes it brought in its wake—had a major impact on the construction of the Soviet masculine ideal. Drawing upon a wide range of visual material, *The Fate of the New Man* traces the dramatic changes in the representation of the Soviet man in the postwar period. It focuses on the two identities that came to dominate such depictions in the two decades after the end of the war: the Soviet man's previous role as a soldier and his new role in the home once the war was over. In this compelling study, Claire McCallum focuses on the reconceptualization of military heroism after the war, the representation of contentious subjects such as the war-damaged body and bereavement, and postwar changes to the depiction of the Soviet man as father. McCallum shows that it was the Second World War, rather than the process of de-Stalinization, that had the greatest impact on the masculine ideal, proving that even under the constraints of Socialist Realism, the physical and emotional devastation caused by the war was too great to go unacknowledged. *The Fate of the New Man* makes an important contribution to Soviet masculinity studies. McCallum's research also contributes to broader debates surrounding the impact of Stalin's death on Soviet society and on the nature of the subsequent Thaw, as well as to those concerning the relationship between Soviet culture and the realities of Soviet life. This fascinating study will appeal to scholars and students of Soviet history, masculinity studies, and visual culture studies.

Monthly Index of Russian Accessions Library of Congress. Processing Department, 1961

Monthly Index of Russian Accessions , 1962

Radiobiology , 1977

Playing Changes Nate Chinen, 2018-08-14 One of jazz's leading critics gives us an invigorating, richly detailed portrait of the artists and events that have shaped the music of our time. Grounded in authority and brimming with style, *Playing Changes* is the first book to take the measure of this exhilarating moment: it is a compelling argument for the resiliency of the art form and a rejoinder to any claims about its calcification or demise. "Playing changes," in jazz parlance, has long referred to an improviser's resourceful path through a chord progression. *Playing Changes* boldly expands on the idea, highlighting a host of significant changes—ideological, technological, theoretical, and practical—that jazz musicians have learned to navigate since the turn of the century. Nate Chinen, who has chronicled this evolution firsthand throughout his journalistic career, vividly sets the backdrop, charting the origins of jazz historicism and the rise of an institutional framework for the music. He traces the influence of commercialized jazz education and reflects on the implications of a globalized jazz ecology. He unpacks the synergies between jazz and postmillennial hip-hop and R&B, illuminating an emergent rhythm signature for the music. And he shows how a new generation of shape-shifting elders, including Wayne Shorter and Henry Threadgill, have moved the aesthetic center of the music. Woven throughout the book is a vibrant cast of characters—from the saxophonists Steve Coleman and Kamasi Washington to the pianists Jason Moran and Vijay Iyer to the bassist and singer Esperanza Spalding—who have exerted an important influence on the scene. This is an adaptive new music

for a complex new reality, and *Playing Changes* is the definitive guide.

The Russian Orthodox Church Jane Ellis, 2016-03-29 The Russian Orthodox Church has survived more than seventy years of the most brutal and sustained attempts to eradicate religion that has ever been. Weakened but spiritually alive, it is confronted by the demands of a ravaged, exhausted society. Can it, however, find the resources and energy to respond to these demands? Jane Ellis describes the developments and problems in the Russian Orthodox Church under glasnost and especially since the new freedoms were granted following the millennium celebrations of 1988. New opportunities mean new challenges and demand huge new resources. Old problems in the form of close State and KGB contacts remain, and new problems in the form of competition from other denominations and sects arise. Traditionally the Orthodox Church has enjoyed a 'symphony' with the State. However are unhealthy links with the KGB and the communist past still damaging the Church. Is it in danger of becoming a state church?

Building Communism and Policing Deviance in the Soviet Union Mirjam Galley, 2020-12-30 This book examines, through a detailed study of Soviet residential childcare homes and boarding schools, the much wider issues of Soviet policies towards deviance, social norms, repression, and social control. It reveals how through targeting children whose parents could not or did not take care of them, as well as children with disabilities, the system disproportionately involved children from socially marginal and poor families. It highlights how the system aimed to raise these children from the margins of society and transform them into healthy, happy, useful Soviet citizens, imbued with socialist values. The book also outlines how the system fitted in to Khrushchev's reforms and social order policies, where the emphasis was on monitoring and controlling society without the recourse to direct repression and terror, and how continuity with this period was maintained even as the rest of Soviet society changed significantly.

The Rise of Russia and the Fall of the Soviet Empire John B. Dunlop, 1995-04-23 This is the first work to set one of the great bloodless revolutions of the twentieth century in its proper historical context. John Dunlop pays particular attention to Yeltsin's role in opposing the covert resurgence of Communist interests in post-coup Russia, and faces the possibility that new institutions may not survive long enough to sink roots in a traditionally undemocratic culture.

Fiction from Georgia Elizabeth Heighway, 2012-05-25 Spanning fifty years, but with a particular emphasis on post-independence fiction, this collection features a diverse range of styles and voices, offering a window onto a vibrant literary scene that has been largely inaccessible to the English-language reader until now. With stories addressing subjects as diverse as blood feuds, betrayal, sex, drugs, and Sergio Leone, it promises to challenge any existing preconceptions the reader might hold, and make available a rich and varied literary tradition unjustly overshadowed by the other ex-Soviet republics, until now.

The Demise of the Soviet Communist Party Atsushi Ogushi, 2007-11-02 This book, based on extensive original research in

previously unexplored sources, including the party archives, provides a great deal of new information on the disintegration of the Soviet communist party, in 1991 and the preceding years. It argues that, contrary to prevailing views, the party was reformable in late Soviet times, but that attempts to reform it failed: reforms succeeded in preventing the party interfering in the state body, and thereby abolished the party's traditional administrative functions, but without creating an alternative power centre, and without transforming the party from a vanguard party into a parliamentary party. It demonstrates that the party, having ceased to offer career paths for aspiring party members, thereby lost its reason for existence, that an exodus of party members then followed, which in turn caused a financial crisis; and that this financial crisis, and the resulting engagement in commercial activity, fragmented and dispersed party property. It shows how the failed coup of 1991 was led by the military rather than the party, and how having lost its reason for existence and its property, the party had no choice but to accept the reality that it was de facto dead.

Beyond the Color Line and the Iron Curtain Kate A. Baldwin, 2002-10-17 Examining the significant influence of the Soviet Union on the work of four major African American authors—and on twentieth-century American debates about race—*Beyond the Color Line and the Iron Curtain* remaps black modernism, revealing the importance of the Soviet experience in the formation of a black transnationalism. Langston Hughes, W. E. B. Du Bois, Claude McKay, and Paul Robeson each lived or traveled extensively in the Soviet Union between the 1920s and the 1960s, and each reflected on Communism and Soviet life in works that have been largely unavailable, overlooked, or understudied. Kate A. Baldwin takes up these writings, as well as considerable material from Soviet sources—including articles in *Pravda* and *Ogonek*, political cartoons, Russian translations of unpublished manuscripts now lost, and mistranslations of major texts—to consider how these writers influenced and were influenced by both Soviet and American culture. Her work demonstrates how the construction of a new Soviet citizen attracted African Americans to the Soviet Union, where they could explore a national identity putatively free of class, gender, and racial biases. While Hughes and McKay later renounced their affiliations with the Soviet Union, Baldwin shows how, in different ways, both Hughes and McKay, as well as Du Bois and Robeson, used their encounters with the U. S. S. R. and Soviet models to rethink the exclusionary practices of citizenship and national belonging in the United States, and to move toward an internationalism that was a dynamic mix of antiracism, anticolonialism, social democracy, and international socialism. Recovering what Baldwin terms the Soviet archive of Black America, this book forces a rereading of some of the most important African American writers and of the transnational circuits of black modernism.

Gender and Consumption Lydia Martens, Emma Casey, 2016-04-15 Drawing upon anthropological, sociological and historical perspectives, this volume provides a unique insight into women's domestic consumption. The contributors argue that domestic consumption represents an important lens through which to examine the everyday production and reproduction of socio-economic relations. Through a variety of case studies (such as gambling, wedding day consumption and

bedroom décor), the essays explore and reconsider the nature of public and private spaces, and the subsequent nature of domestic space - often by challenging traditional notions of what constitutes 'the domestic'. The volume demonstrates the broad range of experiences that domestic consumption offers women and reveals some of the complex meanings and motivations underpinning women's consumption practices.

Changing Course Sarah Elizabeth Mendelson, 1998 In *Changing Course*, Sarah Mendelson demonstrates that interpretations which stress the impact of the international system, and particularly of U.S. foreign policy, or which focus on the role of ideas or politics alone, fail to explain the contingent process of change. Mendelson tells a story of internal battles where misfit ideas - ones that severely challenged the status quo - were turned into policies. She draws on firsthand interviews with those who ran Soviet foreign policy and the war in Afghanistan, and on recently declassified material from Soviet archives, to show that both ideas and political strategies were needed to make reform happen.

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