

Joseph Reidy 2

Joseph P. Reidy

Illusions of Emancipation Joseph P. Reidy, 2019-01-15 As students of the Civil War have long known, emancipation was not merely a product of Lincoln's proclamation or of Confederate defeat in April 1865. It was a process that required more than legal or military action. With enslaved people fully engaged as actors, emancipation necessitated a fundamental reordering of a way of life whose implications stretched well beyond the former slave states. Slavery did not die quietly or quickly, nor did freedom fulfill every dream of the enslaved or their allies. The process unfolded unevenly. In this sweeping reappraisal of slavery's end during the Civil War era, Joseph P. Reidy employs the lenses of time, space, and individuals' sense of personal and social belonging to understand how participants and witnesses coped with drastic change, its erratic pace, and its unforeseeable consequences. Emancipation disrupted everyday habits, causing sensations of disorientation that sometimes intensified the experience of reality and sometimes muddled it. While these illusions of emancipation often mixed disappointment with hope, through periods of even intense frustration they sustained the promise that the struggle for freedom would result in victory.

Register of the Commission and Warrant Officers of the Navy of the United States, Including Officers of the Marine Corps, 1904

Register of the Commissioned and Warrant Officers of the United States Navy and Marine Corps United States. Navy, 1945

Register of the Commissioned and Warrant Officers of the Navy of the United States and of the Marine Corps United States. Bureau of Naval Personnel, 1963

The University Records Cornell University, 1902

Register of the Commissioned and Warrant Officers of the United States Navy and Marine Corps, 1945

The Register, 1904

Register of the Commissioned and Warrant Officers of the United States Navy and Marine Corps and Reserve Officers on Active Duty, 1938

John Broome and Rebecca Lloyd Vol. II Barbara Broome Semans, Letitia Broome Schwartz, 2009-02-26 [Click Here](#) to visit Volume I of this book. This volume continues the story of the American family started in the 18th century by John

Broome and Rebecca Lloyd in New York. A street in New York City, a county in New York State, and a town in New York are named for John Broome. Volume II contains the stories of the 6th and 7th generations of the Broome family up to the 21st century; plus there are histories for multiple generations of related families. Volume II also contains the source endnotes for all of the generations of all of the families in both volumes, and the bibliography for both volumes. (Each volume has its own Index.) In addition to the Broome family, Volume II has stories of the families of Allen, Calnon, Dolan, Farley, Faulkner, Geiss, Hallowell, Judge, Keyworth, Laughlin, Livingston, Nevins, Orme, Reidy, Riley, Schereschewsky, Schilling, Schwarz, Toole, Turk, Vagliano, Valley, Velasquez, and many more; and, in Ireland, Breheny, OGara, and OHare. Photographs of some individuals and family homes are included. See where and how these families lived — the wealthy and those of modest means. Get public glimpses into private lives.

Reading the American Past: Volume I: To 1877 Michael P. Johnson, 2012-01-05 With five carefully selected documents per chapter, this two-volume primary source reader presents a wide range of documents representing political, social, and cultural history in a manageable, accessible way. Thirty-two new documents infuse the collection with the voices of an even wider range of historical actors. Expertly edited by Michael P. Johnson, one of the authors of *The American Promise*, the readings can be used to spark discussion in any classroom and fit into any syllabus. Headnotes and discussion questions help students approach the documents, and comparative questions encourage students to make connections across documents. *Reading the American Past* is FREE when packaged with *The American Promise*, *The American Promise: A Compact History*, and *Understanding the American Promise*. For more information on the reader or on package ISBNs, please contact your local sales representative or [click here](#)

Calendar, 1921

Register of Commissioned and Warrant Officers of the United States Navy and Marine Corps and Reserve Officers on Active Duty United States. Bureau of Naval Personnel, 1930

Cultivating Race Watson W. Jennison, 2012-02-10 From the eighteenth century to the eve of the Civil War, Georgia's racial order shifted from the somewhat fluid conception of race prevalent in the colonial era to the harsher understanding of racial difference prevalent in the antebellum era. In *Cultivating Race: The Expansion of Slavery in Georgia, 1750-1860*, Watson W. Jennison explores the centrality of race in the development of Georgia, arguing that long-term structural and demographic changes account for this transformation. Jennison traces the rise of rice cultivation and the plantation complex in low country Georgia in the mid-eighteenth century and charts the spread of slavery into the up country in the decades that followed. *Cultivating Race* examines the cultivation of race on two levels: race as a concept and reality that was created, and race as a distinct social order that emerged because of the specifics of crop cultivation. Using a variety of primary documents including newspapers, diaries, correspondence, and plantation records, Jennison offers an in-depth examination of the

evolution of racism and racial ideology in the lower South.

Bishop Henry McNeal Turner and African-American Religion in the South Stephen Ward Angell, 1992 Henry McNeal Turner was an epoch-making man, as his colleague Reverdy Ransom called him. A bishop in the African Methodist Episcopal Church from 1880 to 1915, Turner was also a politician and Georgia legislator during Reconstruction, U.S. Army chaplain, newspaper editor, prohibition advocate, civil rights and back-to-Africa activist, African missionary, and early proponent of black theology. This richly detailed book, the first full-length critical biography of Turner, firmly places him alongside DuBois and Washington as a preeminent visionary of the postbellum African-American experience. The strength and vitality of today's black church tradition owes much to the herculean labors of pioneers such as Turner, one of the most skillful denominational builders in American history. When emancipation created the prerequisites for a strong national religious organization, Turner, with his boldness, charisma, political wisdom, eloquence, and energy, took full advantage of the opportunity. Combining evangelicalism with forthright agitation for racial freedom, he instigated the most momentous transformation in A.M.E. Church history--the mission to the South. Stephen Angell views Turner's advocacy of ordination for women and his missionary work in Africa as a further outgrowth of the bishop's deep evangelical commitment. The book's epilogue offers the first serious analysis of Turner's theology and his replies to racist distortions of the Christian message.

Eighty-eight Years Patrick Rael, 2015 Why did it take so long to end slavery in the United States, and what did it mean that the nation existed eighty-eight years as a “house divided against itself,” as Abraham Lincoln put it? The decline of slavery throughout the Atlantic world was a protracted affair, says Patrick Rael, but no other nation endured anything like the United States. Here the process took from 1777, when Vermont wrote slavery out of its state constitution, to 1865, when the Thirteenth Amendment abolished slavery nationwide. Rael immerses readers in the mix of social, geographic, economic, and political factors that shaped this unique American experience. He not only takes a far longer view of slavery's demise than do those who date it to the rise of abolitionism in 1831, he also places it in a broader Atlantic context. We see how slavery ended variously by consent or force across time and place and how views on slavery evolved differently between the centers of European power and their colonial peripheries—some of which would become power centers themselves. Rael shows how African Americans played the central role in ending slavery in the United States. Fueled by new Revolutionary ideals of self-rule and universal equality—and on their own or alongside abolitionists—both slaves and free blacks slowly turned American opinion against the slave interests in the South. Secession followed, and then began the national bloodbath that would demand slavery's complete destruction.

We Could Not Fail Richard Paul, Steven Moss, 2015-05-01 This “surprising and insightful” history profiles ten African American engineers, mathematicians, and others who worked for NASA’s space program (Lauren Helmuth, New York Times Book Review). The Space Age began just as the struggle for civil rights forced Americans to confront the bitter legacy of

slavery, discrimination, and violence against African Americans. NASA itself became an agent of social change, with President Kennedy opening its workplaces to African Americans. In *We Could Not Fail*, Richard Paul and Steven Moss profile ten pioneer African American space workers whose stories illustrate the role NASA and the space program played in promoting civil rights. Paul and Moss recount how these technicians, mathematicians, engineers, and an astronaut candidate surmounted barriers and navigated being the sole African American in a NASA work group. These brave and determined men went on to help transform Southern society by integrating colleges, patenting new inventions, holding elective office, and reviving and governing defunct towns. Adding new names to the roster of civil rights heroes and a new chapter to the story of space exploration, *We Could Not Fail* demonstrates how African Americans broke the color barrier by competing successfully at the highest level of American intellectual and technological achievement.

Bluejackets in the Blubber Room Peter Kurtz, 2013-01-10 Explores key events in US maritime history from the 1820s to the end of the Civil War through the biography of the sailing ship *William Badger*. Taking a biographical approach to his subject, Peter Kurtz describes three phases of the life of the *William Badger*, a sailing ship with a long and exemplary life on the sea: first as a merchant ship carrying raw materials and goods between New England, the US South, and Europe; second as a whaling ship; and finally as a supply ship providing coal and stores for the North Atlantic Blockading Squadron in Beaufort, North Carolina, during the Civil War. Kurtz begins *Bluejackets in the Blubber Room* by exploring early American shipbuilding and shipbuilders in the Piscataqua region of Maine and New Hampshire and the kinds of raw materials harvested and used in making the wooden sailing ships of the time. After its construction, the *Badger* became part of the key economic trade between New England, the US South, and Europe. The ship carried raw materials such as timber from New England to New Orleans and subsequently cotton from New Orleans to Spain and Liverpool, England. Using ship logs, sailors' accounts, and other primary sources, Kurtz delves into both the people and the economics of this critical "cotton triangle" trade. Following service as a merchant ship, the *Badger* became a whaling ship, carrying its New England-based crew as far as the South Pacific. Kurtz presents a colorful story of life aboard a whaling ship and in the whaling towns ranging from Lynn, Massachusetts, to Cape Leeuwin, Australia. Finally, Kurtz describes the last phase of the *Badger's* life as a key player as a supply ship in the Union Navy's blockade effort. Although not the most dramatic duty a sailor could have, blockade supply nevertheless was critical to the United States' prosecution of the Civil War and eventual victory. Kurtz examines the decision-making involved in procuring such ships and their crew, notably "refugees" and escaped slaves known as "contrabands."

Report... Worcester, Mass. School Committee, 1927

Polk's Crocker-Langley San Francisco City Directory, 1890

The New York Red Book, 1929

Unveiling the Power of Verbal Artistry: An Mental Sojourn through **Joseph Reidy 2**

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